

# COMMITTEE AGENDA

**CONSOLIDATED AS OF JULY 12, 2013**



TO **Community & Social Services Committee**

DATE July 16, 2013

LOCATION Council Chambers, Guelph City Hall, 1 Carden Street

TIME 5:00 p.m.

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## DISCLOSURE OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

**CONFIRMATION OF MINUTES-** June 11, 2013 open meeting minutes

## PRESENTATIONS (Items with no accompanying report)

- a) Randalin Ellery, Poverty Elimination Task Force - Emergency Food Hub
  
- b) Guelph Youth Council 2012 – 2013 Annual Report:
  - Jennifer Bucci, Youth Program Co-ordinator
  - Guelph Youth Council Members:
    - Miranda Houston
    - Patrick Black
    - Lauren Salis
    - Kayla Chatman

## CONSENT AGENDA

*The following resolutions have been prepared to facilitate the Committee's consideration of the various matters and are suggested for consideration. If the Committee wishes to address a specific report in isolation of the Consent Agenda, please identify the item. The item will be extracted and dealt with separately. The balance of the Community & Social Services Committee Consent Agenda will be approved in one resolution.*

ITEM	CITY PRESENTATION	DELEGATIONS	TO BE EXTRACTED
CSS-2013.19 2013 – 2018 Youth Strategy Implementation Plan		<ul style="list-style-type: none"><li>• Anna Nguyen</li><li>• Amy Greatorex</li><li>• Cierra Mateo</li><li>• Jenifer Truong</li><li>• Amy Estill</li></ul>	✓

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CSS-2013.20 Housing and Homelessness Plan for Wellington Guelph and Wellington			
CSS-2013.21 Outstanding Motions of the Community & Social Services Committee			

Resolution to adopt the balance of the Community & Social Services  
Committee Consent Agenda.

### **ITEMS EXTRACTED FROM THE CONSENT AGENDA**

Once extracted items are identified, they will be dealt with in the following order:

- 1) delegations (may include presentations)
- 2) staff presentations only
- 3) all others.

### **STAFF UPDATES AND ANNOUNCEMENTS**

#### **CLOSED MEETING**

THAT the Community & Social Services Committee now hold a meeting that is  
closed to the public with respect to:

#### **1. Citizen Appointments to the Community Wellbeing Grant Allocation Panel**

S. 239 (2) (b) personal matters about an identifiable individual.

#### **ADJOURN**

**NEXT MEETING:** September 17, 2013