

COMMITTEE AGENDA



TO **Striking Committee**

DATE December 1

LOCATION Council Chambers

TIME 6:15 p.m.

ITEMS FOR CONSIDERATION	STAFF RECOMMENDATION
<p>COMMUNITY DEVELOPMENT & ENVIRONMENTAL SERVICES COMMITTEE</p> <p>THAT Councillors _____, _____, _____, _____ and Mayor Farbridge be appointed to the Community Development & Environmental Services Committee for a term expiring December 2009;</p> <p>AND THAT Councillor _____ be appointed Chair of the Community Development & Environmental Services Committee.</p>	
<p>EMERGENCY SERVICES, COMMUNITY SERVICES & OPERATIONS COMMITTEE</p> <p>THAT Councillors _____, _____, _____, _____ and Mayor Farbridge be appointed to the Emergency Services, Community Services & Operations Committee for a term expiring December 2009;</p> <p>AND THAT Councillor _____ be appointed Chair of the Emergency Services, Community Services & Operations Committee.</p>	
<p>FINANCE, ADMINISTRATION & CORPORATE SERVICES COMMITTEE</p> <p>THAT Councillors _____, _____,</p>	

<p>_____, _____ and Mayor Farbridge be appointed to the Finance, Administration & Corporate Services Committee for term expiring December 2009;</p> <p>AND THAT Councillor _____ be appointed as Chair of the Finance, Administration & Corporate Services Committee.</p>	
<p>LAND AMBULANCE COMMITTEE / JOINT SOCIAL SERVICES COMMITTEE</p> <p>THAT Councillors _____, _____, _____ and Mayor Farbridge be appointed to the Land Ambulance Committee / Joint Social Services Committee for a term expiring December 2009;</p> <p>AND THAT Councillor _____ be appointed as Chair of the Land Ambulance Committee / Joint Social Services Committee.</p>	
<p>AUDIT COMMITTEE</p> <p>THAT Councillors _____, _____, _____ and Mayor Farbridge be appointed to the Audit Committee for a term expiring December 2009;</p> <p>AND THAT Councillor _____ be appointed as Chair of the Audit Committee.</p>	
<p>GOVERNANCE COMMITTEE</p> <p>THAT Councillors _____, _____, _____ and Mayor Farbridge be appointed to the Governance Committee for a term expiring December 2009;</p> <p>AND THAT Mayor Farbridge be appointed as Chair of the Governance Committee.</p>	