

# SPECIAL COUNCIL AGENDA



**Committee Room C, City Hall, 1 Carden Street**

**DATE WEDNESDAY, APRIL 22, 2015, 6:00 p.m.**

Please turn off or place on non-audible all cell phones, PDAs, Blackberrys and pagers during the meeting.

## **Disclosure of Pecuniary Interest and General Nature Thereof**

### **Council Shared Agenda Workshop #4**

Recommendation:

1. That staff be directed to report back to Governance Committee with a report summarizing Council's shared agenda.

### **Information Flow Protocol**

Recommendation:

1. That the presentation on the Information Flow Protocol be received for information.

### **ADJOURNMENT**