

# **SPECIAL COUNCIL AGENDA**



**Committee Room C, City Hall, 1 Carden Street**

**DATE MONDAY, APRIL 20, 2015, 6:00 p.m.**

Please turn off or place on non-audible all cell phones, PDAs, Blackberrys and pagers during the meeting.

## **Disclosure of Pecuniary Interest and General Nature Thereof**

### **Council Shared Agenda Workshop #3**

Recommendation:

1. That Council receive the results of the analysis of input gathered on shared focus areas following Council Shared Agenda Workshops 1 & 2.

### **ADJOURNMENT**