

MEETING AGENDA



MEETING **City of Guelph Waste Resources Innovation Centre Public Liaison Committee
– Meeting # 31**

DATE Thursday September 27, 2018

LOCATION The Boardroom, Waste Resource Innovation Centre, 110 Dunlop Drive,
Guelph, Ontario

TIME 6:30 pm to 8:00 pm

CHAIR Mike Fourtin

**WITHOUT QUORUM, IMPORTANT ISSUES CANNOT BE VOTED ON.
IF YOU WILL BE UNABLE TO ATTEND THIS MEETING,
please call David Gordon, Solid Waste Resources, Infrastructure, Development and Enterprise
City of Guelph at (519) 767-0598, ext. 2104.**

Anyone wishing to delegate on any agenda item must notify David Gordon no later than five business days immediately preceding the scheduled meeting if they wish to have their name included on the agenda. (Note: item must be on the agenda) and where possible should provide a written copy of their submission before 4:00 p.m. two business days prior to the meeting so the information can be included in the committee package.

AGENDA ITEMS

ITEM #	DESCRIPTION	
1.	Declaration of Pecuniary Interest	Chair
2.	Approval of Agenda	Chair
3.	Approval of June 28, 2018 minutes	Chair
4.	Review of Action Items from Previous Meeting (see Action Items below)	Chair
5.	Delegations wishing to be heard regarding matters on the agenda	Chair
6.	Matters arising from the Delegations	Chair
7.	New Business	
	a) Organics Facility update on operations	David Gordon
	b) Overview of odour complaints since last meeting	David Gordon

8.	Update on Air Handling system trials	David Gordon
9.	Items from Ken Spira: <ul style="list-style-type: none"> - Review of multi-residential collection. - Review of written responses to annual report questions. - Development of mixed use land on Stone Road. - Promotion of paper shredding on website. - Asphalt shingle recycling 	Ken Spira
10.	Any other business	All
11.	Next Meeting Dates (dates for 2019 tba)	Chair
12.	Adjournment	Chair

ACTION ITEMS

ITEM #	ASSIGNED TO	DUE DATE	DESCRIPTION
1.	City of Guelph	Next meeting	To work on BBQ for committee and community for September
2.			
3.			
4.			
5.			
6.			
7.			
8.			
DOCUMENTS DISTRIBUTED TO COMMITTEE			DISTRIBUTED BY