

MEETING AGENDA



MEETING **Grants Allocation Panel**

DATE Wednesday, November 15, 2017

LOCATION City Hall, room #A

TIME 6pm – 9pm

AGENDA ITEMS

| ITEM # | DESCRIPTION |
|--------|--------------------------------------|
| 1 | Approval of November 7, 2017 minutes |
| 2 | Present applications |
| 3 | Confirm next meeting |
| 4 | January meeting scheduling |
| 5 | Adjourn |