

MEETING AGENDA



MEETING **River Systems Advisory Committee**

DATE November 18, 2015

LOCATION Meeting Room "C"

TIME 4:00 pm – 7:00 pm

CHAIR Mariette Pushkar

PLEASE NOTE: Delegations must register by November 16, 2015 4:00pm. To register as a delegate, please call 519-837-5616 or email planning@guelph.ca. Delegates will be allocated a maximum of 5 minutes to present their opinions to the committee. Persons not registering by the deadline will not be allowed to address the committee.

AGENDA ITEMS

ITEM #	DESCRIPTION
1	Welcome: <ul style="list-style-type: none">• Roll call and certification of quorum• Declaration of pecuniary interest or conflict of interest
2	Agenda <ol style="list-style-type: none">1. Clair Maltby Secondary Plan/MESP Terms of Reference<ol style="list-style-type: none">a) Review of Staff Report (A. Nix)b) Hearing of Delegation(s)c) In Committee Discussion – Motion2. Speedvale Bridge Underpass and Multi-use Trail Linkage<ol style="list-style-type: none">a) Review of Staff Report (A. Nix & City Parks Planner)b) Hearing of Delegation(s)c) In Committee Discussion – Motion
3	Adjournment

* When the RSAC members go in committee to discuss a motion, the discussion is be restricted to the members of the committee. In order to preserve the integrity of the committee and its members, all meeting attendees shall govern themselves so as not to disrespect, offend or limit the ability to discharge the business of the committee in an orderly and effective manner.