

COMMITTEE AGENDA



Consolidated as of April 1, 2016

TO **Infrastructure, Development & Enterprise Committee**

DATE Tuesday, April 5, 2016

LOCATION Council Chambers, Guelph City Hall, 1 Carden Street

TIME 5:00 p.m.

DISCLOSURE OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

CONFIRMATION OF MINUTES – March 1, 2016 Open Meeting Minutes

PRESENTATIONS (Items with no accompanying report)

- a) Emile Campion, Wellington Water Watchers - The Greenbelt in Wellington County (presentation attached)

CONSENT AGENDA

The following resolutions have been prepared to facilitate the Committee's consideration of the various matters and are suggested for consideration. If the Committee wishes to address a specific report in isolation of the Consent Agenda, please identify the item. The item will be extracted and dealt with separately. The balance of the Infrastructure, Development & Enterprise Committee Consent Agenda will be approved in one resolution.

ITEM	CITY PRESENTATION	DELEGATIONS	TO BE EXTRACTED
IDE-2016.8 Sign By-Law Variances 197 Hanlon Creek Boulevard			
IDE-2016.9 2015 Delegation of Authority Report (IDE)			
IDE-2016.10 Essex Street On-Street Parking Pilot: Six-Month Update			
IDE-2016.11 Climate Change – Funding and Consultation Opportunities		• Rod Muir	✓

Resolution to adopt the balance of the Infrastructure, Development & Enterprise Committee Consent Agenda.

ITEMS EXTRACTED FROM CONSENT AGENDA

Once extracted items are identified, they will be dealt with in the following order:

- 1) delegations (may include presentations)
- 2) staff presentations only
- 3) all others.

OPEN MEETING

STAFF UPDATES AND ANNOUNCEMENTS

ADJOURNMENT

NEXT MEETING – May 3, 2016

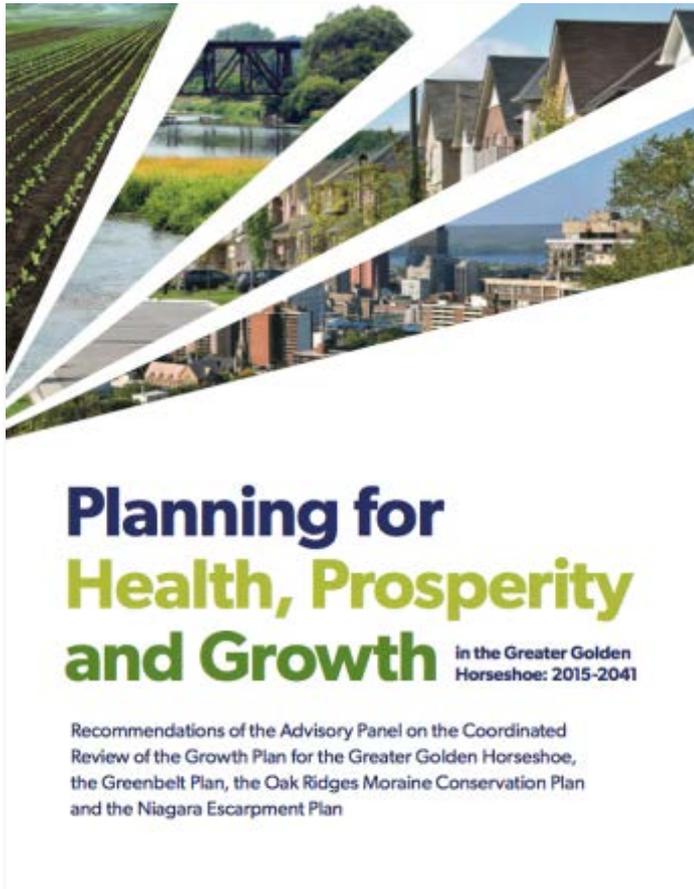
Growing the Greenbelt

Wellington County Context



Photos courtesy of Friends of the Greenbelt Foundation

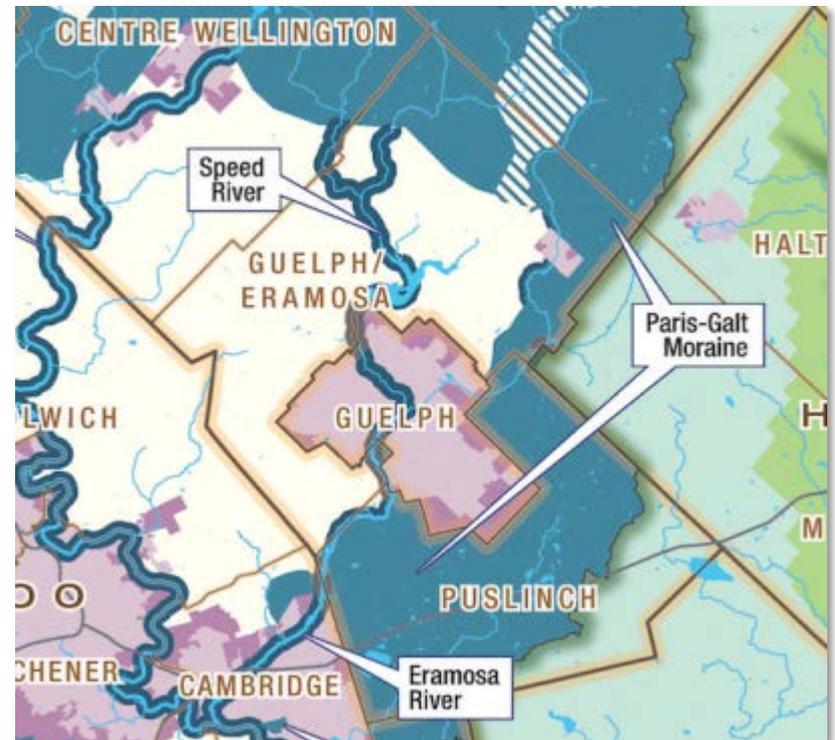
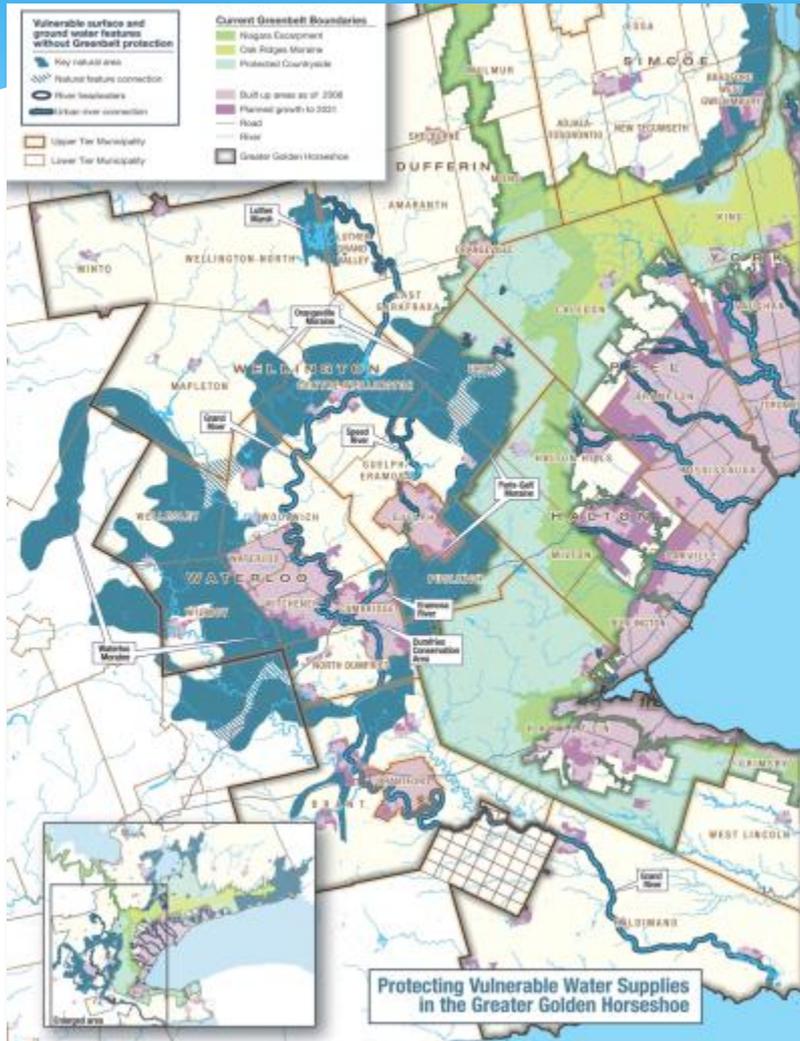
Crombie Commission Review



Recommendations to Province of Ontario Regarding:

- * Growth Plan of Greater Golden Horseshoe
- * Greenbelt Plan

Proposed Expansion Areas



Next Steps

- * Commenting period in April/May 2016
- * Preparing Report to answer questions/concerns
- * Town Hall in July 2016