

ENVIRONMENTAL ADVISORY COMMITTEE MEETING

JULY 13, 2016
7:00 P.M.

COUNCIL COMMITTEE ROOM 'C'
CITY OF GUELPH - CITY HALL
1 CARDEN STREET

REVISED AGENDA

- Call to Order
- Roll Call and Certification of Quorum
- Declarations of Pecuniary Interest or Conflict of Interest
- Presentation: Street Lighting in the City, Alex Chapman, Program Manager Energy
- Kortright East Phase 4 Environmental Implementation Report Addendum (Dec 2015)
 - Review of Staff Report
 - Information from Stantec
 - Hearing of Delegation(s)
 - In Committee Discussion – Motion
- Adoption of Minutes from Previous Meeting
- Correspondence & Information
- Other Business
- Adjourn