

KEY PLAN N.T.S.

LANDS OF CITYVIEW RIDGE DEVELOPMENTS INC.

LANDS OF CARSON REID HOMES LTD.

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT

51 (17) (a) - (c) AS SHOWN
 (d) SEE SCHEDULE
 (e) - (g) AS SHOWN
 (h) MUNICIPAL WATER SUPPLY
 (i) BURFORD AND GUELPH LOAM
 (j) AS SHOWN
 (k) MUNICIPAL STORM AND SANITARY SEWERS
 (l) STORM SEWER EASEMENT AS SHOWN

OWNERS CERTIFICATE

WE HEREBY AUTHORIZE BLACK, SHOEMAKER, ROBINSON, AND DONALDSON LIMITED, ONTARIO LAND SURVEYORS, URBAN AND RURAL PLANNERS TO SUBMIT THIS DRAFT PLAN OF PROPOSED SUBDIVISION.

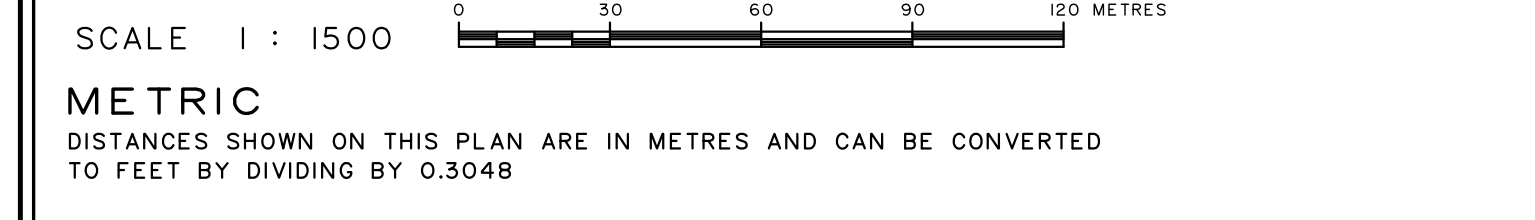
CITYVIEW RIDGE DEVELOPMENTS INC.
 AND
 CARSON REID HOMES LTD.
 CARSON REID

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

KERRY F. HILLIS
 ONTARIO LAND SURVEYOR

CITYVIEW RIDGE
DRAFT PLAN OF SUBDIVISION
 OF PART OF
 LOT 4, CONCESSION 3, DIVISION 'C'
 (GEOGRAPHIC TOWNSHIP OF GUELPH)
 AND PART OF LOTS 30, 32 & 33
 AND ALL OF LOT 34, REGISTERED PLAN 53
 (DIVISION 'C' - GEOGRAPHIC TOWNSHIP OF GUELPH)
CITY OF GUELPH
COUNTY OF WELLINGTON



LEGEND:

- REGIONAL GRCA FLOOD LINE
- GRCA DEFINED STEEP SLOPE
- LIMIT OF CULTURAL PLANTATION, MARCH, 2009
- 10m OFFSET TO CULTURAL PLANTATION
- LIMIT OF HEDGEROW MARCH, 2009
- LIMIT OF WETLAND AS ESTABLISHED IN FIELD WITH G.R.C.A. JUNE 12, 2006
- 30 METRE OFFSET TO WETLAND LIMIT

LAND USE SCHEDULE

SINGLE FAMILY RESIDENTIAL	LOTS 19-109	91 UNITS	3.228 HA.
SEMI-DETACHED RESIDENTIAL	LOTS 1-18 & 110-118	54 UNITS	1.339 HA.
ON-STREET TOWNHOUSES	BLOCKS 119-123	31 UNITS	0.734 HA.
CLUSTER TOWNHOUSES	BLOCK 124	37 UNITS	1.085 HA.
APARTMENT	BLOCK 125	54 UNITS	0.680 HA.
PARK	BLOCK 126		0.599 HA.
STORM WATER MANAGEMENT	BLOCKS 127 & 128		1.896 HA.
OPEN SPACE	BLOCKS 129 & 130		6.000 HA.
0.3 RESERVES	BLOCKS 131 & 132		0.001 HA.
STREETS			2.122 HA.
TOTAL		267 UNITS	17.684 HA.

BLACK, SHOEMAKER, ROBINSON & DONALDSON LIMITED

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 Guelph, Ontario N1H 1C6
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DATE: NOVEMBER 6, 2014
 DRAWN BY: KS
 PROJECT: 05-6590-44-3