

# **INFORMATION ITEMS**

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**Week Ending October 2, 2015**

## **REPORTS**

1. None

## **CORRESPONDENCE**

1. Ontario Energy Board Notice to Customers of Union Gas

## **BOARDS & COMMITTEES**

1. County of Wellington Social Services Committee Minutes – September 9, 2015

## **ITEMS AVAILABLE IN THE CLERK'S OFFICE**

1. None

# ONTARIO ENERGY BOARD NOTICE TO CUSTOMERS OF UNION GAS LIMITED

**Union Gas Limited applied to increase its natural gas rates effective January 1, 2016.**

**Learn more. Have your say.**

**Union Gas Limited applied to the Ontario Energy Board to increase its natural gas rates effective January 1, 2016. If the application is approved, an average residential customer of Union Gas Limited in Southern Ontario (from Windsor to Hamilton) would see an increase of approximately \$7.80 per year. Residential customers in all the other areas served by Union Gas Limited would see an increase ranging from \$2.50 to \$2.80 per year. Other customers, including businesses, may also be affected.**

**The requested rate increase is set using a formula previously approved by the Ontario Energy Board for the period 2014-2018. The formula is tied to inflation and other factors intended to promote efficiency.**

## **THE ONTARIO ENERGY BOARD WILL HOLD A PUBLIC HEARING**

The Ontario Energy Board (OEB) will hold a public hearing to consider Union Gas Limited's request. We will question the company on its case for a rate change. We will also hear arguments from individuals and from groups that represent Union Gas Limited's customers. At the end of this hearing, the OEB will decide what, if any, rate changes will be allowed.

The OEB is an independent and impartial public agency. We make decisions that serve the public interest. Our goal is to promote a financially viable and efficient energy sector that provides you with reliable energy services at a reasonable cost.

## **BE INFORMED AND HAVE YOUR SAY**

You have the right to information regarding this application and to be involved in the process.

- You can review Union Gas Limited's application on the OEB's website now.
- You can file a letter with your comments, which will be considered during the hearing.
- You can become an active participant (called an intervenor). Apply by October 9, 2015 or the hearing will go ahead without you and you will not receive any further notice of the proceeding.
- At the end of the process, you can review the OEB's decision and its reasons on our website.

## **LEARN MORE**

Our file number for this case is **EB-2015-0116**. To learn more about this hearing, find instructions on how to file letters or become an intervenor, or to access any document related to this case please enter that file number at the OEB website: [www.ontarioenergyboard.ca/notice](http://www.ontarioenergyboard.ca/notice). You can also phone our Consumer Relations Centre at 1-877-632-2727 with any questions.

## **ORAL VS. WRITTEN HEARINGS**

There are two types of OEB hearings – oral and written. The OEB will determine at a later date whether to proceed by way of a written or oral hearing. If you think an oral hearing is needed, you can write to the OEB to explain why by October 9, 2015.

## **PRIVACY**

*If you write a letter of comment, your name and the content of your letter will be put on the public record and the OEB website. However, your personal telephone number, home address and email address will be removed. If you are a business, all your information will remain public. If you apply to become an intervenor, all information will be public.*

*This rate hearing will be held under section 36 of the Ontario Energy Board Act, S.O. 1998 c.15 (Schedule B).*





**The Corporation of the County of Wellington  
Social Services Committee  
Minutes**

September 9, 2015  
County Administration Centre  
Guthrie Room

Present: Warden George Bridge  
Councillor David Anderson (Chair)  
Councillor Rob Black  
Councillor Gregg Davidson  
Councillor Lynda White

Staff: Eddie Alton, Social Services Administrator  
Luisa Artuso, Director of Child Care Services  
Susan Aram, Manager of Financial Services  
Stuart Beumer, Director of Ontario Works  
Donna Bryce, County Clerk  
Heather Burke, Director of Housing  
Ken DeHart, County Treasurer

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**1. Call to Order**

At 1:00 pm the Chair called the meeting to order.

**2. Declaration of Pecuniary Interest**

There were no declarations of pecuniary interest.

**3. Social Services Financial Statements as of August 31, 2015**

1/6/15

**Moved by:** Councillor L. White

**Seconded by:** Councillor Black

That the Social Services Financial Statements as of August 31, 2015 be approved.

**Carried**

**4. Child Care**

4.1. New Child Care and Early Years Act, 2014

2/6/15

**Moved by:** Councillor Davidson

**Seconded by:** Councillor Black

That Committee and Council receive report CC-15-06, Child Care Early Years Act, 2014 for information.

**Carried**

4.2. County of Wellington General Operating Grant

3/6/15

**Moved by:** Councillor Black

**Seconded by:** Councillor Davidson

That Committee and Council approve the implementation of the new Wellington Child Care General Operating Grant commencing January 1, 2016 in its entirety as per report CC-15-07; and

That the Warden and Clerk be authorized to terminate all existing Purchase of Service Agreements for Wage Subsidy as of December 31, 2015; and

That the Warden and Clerk be authorized to execute Purchase of Service Agreements for Wellington General Operating Grants with operators subject to the programme meeting the priorities for consideration and all other requirements of the County of Wellington for Purchase of Service Agreements subject to final review and approval by the County Solicitor; and

That staff be directed to prepare the necessary by-law.

**Carried**

4.3. Request for Purchase of Service Agreement for Fee Subsidy - YM/YWCA

4/6/15

**Moved by:** Councillor Davidson

**Seconded by:** Councillor L. White

That the Clerk be authorized to amend Schedule B of the Purchase of Service Agreement for Fee Subsidy with the YMCA-YWCA of Guelph to include the new site located at Tytler Public School, 131 Ontario Street in Guelph, subject to the programme meeting the priorities for consideration and all other requirements of the County of Wellington for Purchase of Service Agreements.

**Carried**

4.4. Request for Purchase of Service Agreement for Fee Subsidy - Guelph School Age Care

5/6/15

**Moved by:** Warden Bridge

**Seconded by:** Councillor Davidson

That the Clerk be authorized to amend Schedule B of the Purchase of Service Agreements for Fee Subsidy with GS Care to include the new sites located at St. Patrick Catholic School, 391 Victoria Road North in Guelph, and, St. Francis Assisi Catholic School, 287 Imperial Road South in Guelph subject to the programmes meeting the priorities for consideration and all other requirements of the County of Wellington for Purchase of Service Agreements.

**Carried**

4.5. Request for Amendment to Purchase of Service Agreements for Wage and Fee Subsidy - Workside

6/6/15

**Moved by:** Councillor Black

**Seconded by:** Councillor L. White

That the Clerk be authorized to amend Schedule B of the Purchase of Service Agreements for Fee and Wage Subsidy with Workside Early Childhood Education Centre for the relocation to 99 Woolwich Street in Guelph on a temporary basis for a period of 30 days following the date the programme commences at the new location; and

That the Clerk be authorized to amend Schedule B of the Purchase of Service Agreements for Fee and Wage Subsidy with Workside Early Childhood Education Centre for the relocation to 99 Woolwich Street in Guelph subject to the programme meeting the priorities for consideration and all other requirements of the County of Wellington for Purchase of Service Agreements.

**Carried**

## **5. Housing**

### **5.1. Integrated Housing System**

7/6/15

**Moved by:** Councillor Black

**Seconded by:** Councillor Davidson

That the Report HS 15-08 Integrated Housing System for Social Housing be received for information.

**Carried**

### **5.2. End of Operating Agreements**

8/6/15

**Moved by:** Councillor L. White

**Seconded by:** Councillor Davidson

That Report HS-15-09 Expiry of Operating Agreements Updates regarding information and actions between the County, other Service Managers and Section 95 Social Housing Providers that support potential mutual interests or partnerships, such as financial or other incentives, be received for information; and

That a resolution for the Warden to execute a letter of advocacy to the Federal and Provincial governments for the preservation of social and affordable housing, including ongoing social housing assistance for low-income tenants and projects at the Expiry of Operating Agreements, to support the goals of the County of Wellington's 10-year Housing and Homelessness Plan, be approved.

**Carried**

5.3. CHAPS - EMS

9/6/15

**Moved by:** Councillor Black

**Seconded by:** Councillor L. White

That report HS-10-15 CHAPS-EMS programme in social housing be received for information.

**Carried**

5.4. Housing Quarterly Statistics

10/6/15

**Moved by:** Councillor Davidson

**Seconded by:** Councillor L. White

That the Housing Quarterly Statistics be received for information.

**Carried**

**6. Update on Investment in Affordable Housing for Ontario (IAH) (2014 Extension) Revised Notional Funding Allocation**

11/6/15

**Moved by:** Warden Bridge

**Seconded by:** Councillor Black

That the Update on Investment in Affordable Housing for Ontario (IAH) (2014 Extension) Revised Notional Funding Allocation be received for information.

**Carried**

**7. Ontario Works**

7.1. Participation on the National Homelessness Point in Time Count

12/6/15

**Moved by:** Councillor Davidson

**Seconded by:** Councillor L. White

That report OW-15-10 Participation in the National Homeless Point in Time Count be received for information.

**Carried**

7.2. SAMS Update

13/6/15

**Moved by:** Councillor Black

**Seconded by:** Councillor Davidson

That OW-15-11 SAMS Update report be received for information.

**Carried**

7.3. Ontario Works Statistics

14/6/15

**Moved by:** Warden Bridge

**Seconded by:** Councillor L. White

That the July 2015 Ontario Works Statistics be received for information.

**Carried**

**8. Closed Meeting**

15/6/15

**Moved by:** Councillor Black

**Seconded by:** Councillor L. White

That the Social Services Committee move into a closed meeting for the purposes of personal matters about an identifiable individual, labour relations or employee negotiations.

**Carried**

**9. Rise and Report**

16/6/15

**Moved by:** Councillor Davidson

**Seconded by:** Warden Bridge

That the Social Services Committee rise and report from the closed meeting.

**Carried**



**10. Adjournment**

At 2:20 pm, the Chair adjourned the meeting until October 14, 2015 or at the call of the Chair.

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David Anderson  
Chair  
Social Services Committee