

Meeting Agenda



City of Guelph

Accessibility Advisory Committee (AAC)

Tuesday, February 16, 2016

City Hall, Meeting Room 112

From 3:00 to 5:00 p.m.

Meeting Chair: Brad Howcroft

Vice-Chair: Julia Phillips

Minutes: Sam McFarlane (Co-op Student)

Please note:

- No Peanut Products permitted at this meeting.
- Please refrain from wearing scented products.
- Delegates to the committee and/or accessibility related accommodations available upon timely request to Leanne Warren 519-822-1260 ext. 2670; Text 226-821-2132; TTY 519-826-9771.

AGENDA ITEMS

Welcome to all but notably new committee members Marlene Pfaff, Raminder Kanetkar, Kate Ducak, Jason Dodge.

3:00 to 3:05 Item 1 and 2

Item 1. Approval of the Agenda

Item 2. Approval of Minutes of December 15, 2015

3:05 to 3:10 Item 3

Proposed Action to Improve Succession Plan for Chair Position – For **Decision** – Brad Howcroft

3:10 to 3:40 Item 4

Guelph Mobility: Cancellation Policy, Contracted Service Update, Trapeze/PASS Update, Community Bus Update - **For Information** – John Alves, Supervisor of Mobility

3:40 to 3:50 Item 5

Introduction of Travel Training Pilot Program – **For Discussion** – Sam McFarlane

3:50 to 3:55 Item 6

Proposed Changes to the Accessibility for Ontarians with Disabilities Act – **For Information** - Leanne Warren

3:55 to 4:00 Item 7

Future Request to Meet with the Mayor – **For Discussion** – Brad Howcroft

4:00 to 4:10 Item 8

Parking Engagement for On-Street Parking; Farquhar Street and General Discussion on Engagement Expectations - **For Decision** – Leanne Warren

4:10 to 4:15 Item 9

New Provincial Parking Permit – **For Information** - Leanne Warren

4:15 to 4:20 Item 10

Review of Accessibility and Encroachments (Downtown Sidewalks) – **For Discussion** – Brad Howcroft

4:20 to 4:25 Item 11

Site Plan Sub-Committee Report – **For Information** – Julia Phillips

4:25 to 4:30 Item 12

Affordable Housing; Meeting Attendee Report – **For Discussion** – Sarah Mathison

4:30 to 4:45 Item 13

Park Play Equipment and Accessibility Guidelines – **For Recommendation** – Luke Jefferson (Parks Planner)

4:45 to 5:00 Item 14

Networks and Resources – **For Discussion** – Leanne Warren

April Agenda Items:

Site Plan Sub-Committee Report
Accessible Recreation Programs

Next Meeting:

April 19, 2016 from 3 – 5, City Hall meeting room 112