## **COUNCIL AGENDA**



### **Council Chambers, City Hall, 1 Carden Street**

DATE Thursday, February 11, 2016 5:00 p.m.

Please turn off or place on non-audible all cell phones, PDAs, Blackberrys and pagers during the meeting.

# Disclosure of Pecuniary Interest and General Nature Thereof INFRASTRUCTURE APPLICATIONS – FEDERAL GOVERNMENT

#### **Presentation:**

Ann Pappert, Chief Administrative Officer Lloyd Longfield, MP, Guelph

#### **RECOMMENDATION**

Recommendation to come under separate cover.

#### **ADJOURNMENT**