MEETING AGENDA



MEETING City of Guelph Waste Resources Innovation Centre Public Liaison Committee

- Meeting # 26

DATE Thursday June 29, 2017

LOCATION The Boardroom, Waste Resource Innovation Centre, 110 Dunlop Drive,

Guelph, Ontario

TIME 6: 30 pm to 8:00 pm

CHAIR Mike Fortin

WITHOUT QUORUM, IMPORTANT ISSUES CANNOT BE VOTED ON.
IF YOU WILL BE UNABLE TO ATTEND THIS MEETING,

please call David Gordon, Solid Waste Resources, Infrastructure, Development and Enterprise City of Guelph at (519) 767-0598, ext. 2104.

Anyone wishing to delegate on any agenda item must notify David Gordon no later than five business days immediately preceding the scheduled meeting if they wish to have their name included on the agenda. (Note: item must be on the agenda) and where possible should provide a written copy of their submission before 4:00 p.m. two business days prior to the meeting so the information can be included in the committee package.

AGENDA ITEMS

| ITEM # | DESCRIPTION | |
|--------|--|------------------------------|
| 1. | Declaration of Pecuniary Interest | Chair |
| 2. | Approval of Agenda | Chair |
| 3. | Approval of March 30, 2017 minutes | Chair |
| 4. | Review of Action Items from Previous Meeting (see Action Items below) | Chair |
| 5. | Delegations wishing to be heard regarding matters on the agenda | Chair |
| 6. | Matters arising from the Delegations | Chair |
| 7. | New Business | |
| | a) Organics Facility update on operations b) Overview of odour complaints since last meeting | David Gordon David Gordon |

| 8. | Update on Biofilter works David G | David Gordon | | |
|-----|--|--------------|--|--|
| 9. | Items from Ken Spira: - Grading of the west side of the east entrance Shredding machine - Brush & Yard waste removal requirements from 2 locations Written responses to 2015 annual report questions Warnings to new home owners, houses for sale and adjacent development | | | |
| 10. | Any other business | All | | |
| 11. | Next Meeting Dates (September 28 2017) | Chair | | |
| 12. | Adjournment | Chair | | |

ACTION ITEMS

| ASSIGNED TO | DUE DATE | DESCRIPTION | |
|-----------------|--|--|--|
| Plc. members | 30 th April 2017 | That, members of the plc will have the chance to review the ECA air amendment and will provide comments to the City by the 30 th April 2017. | |
| City of Guelph | a.s.a.p. | To provide responses to the plc. on the 2015 annual report questions. | |
| Plc. members | Next meeting | To provide the City with any ideas about work to be done to the exterior of the subbor building. | |
| City of Guelph | Next meeting | To contact the Clerks department and find out the City "Advisory Committee meeting procedures" dated September 30 th 2013 and how they apply to this committee. | |
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| ENTS DISTRIBUTE | D TO COMMIT | TEE DISTRIBUTED BY | |
| | Plc. members City of Guelph Plc. members City of Guelph | Plc. members 30 th April 2017 City of Guelph a.s.a.p. Plc. members Next meeting | |