

ENVIRONMENTAL ADVISORY COMMITTEE MEETING

JANUARY 9TH, 2013
7:00 P.M.

COUNCIL COMMITTEE ROOM 'C'
CITY OF GUELPH - CITY HALL
1 CARDEN STREET

Please Note: Delegations must register by 4:00pm at least 2 business days prior to the meeting. To register as a delegate, please call 519-837-5616 or email planning@guelph.ca. Delegates will be allocated a maximum of 5 minutes to present their opinions to the committee. Persons not registering by the deadline will not be allowed to address the committee.

A G E N D A

- 1) Call to Order
- 2) Roll Call and Certification of Quorum
- 3) Declarations of Pecuniary Interest or Conflict of Interest
- 4) New Member Introductions
- 5) Development Applications:
 - a) 1897 Gordon Street (BIRD)
 - o Presentation from Gamsby & Mannerow
 - o Hearing of Delegation(s)
 - o In Committee Discussion – Motion
 - b) 25 Lee Street
 - o Presentation from Aboud and Associates
 - o Hearing of Delegation(s)
 - o In Committee Discussion – Motion
- 6) Adoption of Minutes from Previous Meeting
- 7) Correspondence & Information
- 8) Other Business
- 9) Next Meeting February 13th, 2013
- 10) Adjourn