



A great place to call home  
A vibrant downtown

A progressive diversified economy  
An appealing attractive city

## STRIKING COMMITTEE

January 7, 2008

Council Chambers - 6:00 p.m.

ITEMS FOR CONSIDERATION	STAFF RECOMMENDATION
<p><b>COMMUNITY DEVELOPMENT &amp; ENVIRONMENTAL SERVICES COMMITTEE</b></p> <p>THAT Councillors _____, _____, _____, _____ and Mayor Farbridge be appointed to the Community Development &amp; Environmental Services Committee for a term expiring December 2008;</p> <p>AND THAT Councillor _____ be appointed as Chair of the Community Development &amp; Environmental Services Committee.</p>	
<p><b>EMERGENCY SERVICES, COMMUNITY SERVICES &amp; OPERATIONS COMMITTEE</b></p> <p>THAT Councillors _____, _____, _____, _____ and Mayor Farbridge be appointed to the Emergency Services, Community Services &amp; Operations Committee for a term expiring December 2008;</p> <p>AND THAT Councillor _____ be appointed as Chair of the Emergency Services, Community Services &amp; Operations Committee;</p>	

**FINANCE, ADMINISTRATION & CORPORATE SERVICES COMMITTEE**

THAT Councillors \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and Mayor Farbridge be appointed to the Finance, Administration & Corporate Services Committee for a term expiring December 2008;

AND THAT Councillor \_\_\_\_\_ be appointed as Chair of the Finance, Administration & Corporate Services Committee;

**GOVERNANCE & ECONOMIC DEVELOPMENT COMMITTEE**

THAT Councillors \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and Mayor Farbridge be appointed to the Governance & Economic Development Committee for a term expiring December 2008;

AND THAT Councillor \_\_\_\_\_ be appointed Chair of the Governance & Economic Development Committee;

**LAND AMBULANCE COMMITTEE**

THAT Councillors \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and Mayor Farbridge be appointed to the Land Ambulance Committee for a term expiring December 2008;

AND THAT Councillor \_\_\_\_\_ be appointed as Chair of the Land Ambulance Committee.

**SOCIAL SERVICES**

THAT Councillors \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and Mayor Farbridge be appointed to the Social Services Committee for a term expiring December 2008.