

Meeting Agenda

City of Guelph

Accessibility Advisory Committee (AAC)

February 19, 2019

City Hall, Meeting Room 112

From 3:00 to 5:00 p.m.

Meeting Chair: Mike Greer, Vice-Chair

Please Note:

- Please refrain from wearing scented products.
- Delegates to the committee and/or accessibility related accommodations available upon timely request to Leanne Warren 519-822-1260 ext. 2670; TTY 519-826-9771.

Agenda Items

Welcome to all.

Introduce yourself and in one or two sentences, please share with us the topic(s) you're interest in relation to accessibility and the City.

3:00 to 3:05 Item 1, 2 and 3

Item 1, Approval of the Agenda

Item 2, Declaration of Conflict of Interest

Item 3, Approval of Minutes of December 19, 2017

3:05 to 3:35 Item 4

Guelph Transit – **For Information** – Jason Simmons, Guelph Transit Operations Manager

1. Mobility, Convention, and Community bus updates related to accessibility
2. New driver training – assisting people with a disability

3:35 to 3:40 Item 5

Leash Free Program Policy – **For Engagement** – Leanne Warren

3:40 to 3:45 Item 6

On-street Accessible Parking – **For Information** – Leanne Warren

3:45 to 4:05 Item 7

Accessible Housing – **For Discussion** – Leanne Warren

4:05 to 4:10 Item 8

Library Focus Group – **For Information** – Leanne Warren

4:10 to 4:40 Item 9

Vehicle for Hire Sub-Committee Funding Report – **For Information** – Leanne Warren

4:40 to 5:00 Item 10

Site Plan Sub-committee Report

Next Meeting:

April 17, 2018 from 3 – 5 p.m. City Hall 112

Topics:

- Accessible Housing (April 2019)
- Site Plan Sub-Committee report

Terminology Explained

1. **For Information** – Something has taken place or there is an event that the Committee members should be aware of. For example, Access Recognition Awards by the Guelph Barrier Free Committee
2. **For Recommendation** – Committee will make a motion that provides a recommendation to staff or Council
3. **For Discussion** – Committee will discuss a topic and provide the Liaison with direction. For example, topics reported in detail to the Committee of Council
4. **For Engagement** – These note the formal engagement of committee members on topics, usually directly related to the Engagement requirements in the AODA