

Meeting Agenda

City of Guelph

Accessibility Advisory Committee (AAC)

Tuesday, April 18, 2017

City Hall, Meeting Room 112

From 3:00 to 5:00 p.m.

Meeting Chair: Brad Howcroft

Vice-Chair: Julia Phillips

Please note:

- No Peanut Products permitted at this meeting.
- Please refrain from wearing scented products.
- Delegates to the committee and/or accessibility related accommodations available upon timely request to Leanne Warren 519-822-1260 ext. 2670; Text 226-821-2132; TTY 519-826-9771.

Agenda Items

Welcome to all

3:00 to 3:05 Item 1 and 2 and 3

Item 1. Approval of the Agenda

Item 2. Declaration of Conflict of Interest

Item 3. Approval of Minutes of February 21, 2017

3:05 to 3:20 Item 4

Guelph Mobility Updates - **For Information** – Jason Simmons, Supervisor of Mobility and Community Bus

3:20 to 3:45 Item 5

Site Plan Sub-Committee:

1. Report - **For Information** – Julia Phillips
2. Riverside Park Play Structure Replacement – **For Discussion** – Luke Jefferson

3:45 to 3:50 Item 6

On-Street Parking – **For Engagement** – Leanne Warren and All

3:50 to 4:10 Item 7.1

Online Voting – **For Information** – Leanne Warren, Stephen O'Brien (City Clerk) and Tina Agnello (City Deputy Clerk)

4:10 to 4:20 Item 7.2

Online Voting – **For Discussion** – Leanne Warren

4:20 to 4:30 Item 8

Bicycles on sidewalks – **For Discussion** – Leanne Warren and Joanne O'Halloran

4:30 to 5:00 Item 9

Items for committee engagement – **For Discussion** – Leanne Warren

Next Meeting:

June 20, 2017 from 3 – 5 p.m. City Hall 112

Terminology Explained

1. **For Information** – Something has taken place or there is an event that the Committee members should be aware of. For example, Access Recognition Awards by the Guelph Barrier Free Committee
2. **For Recommendation** – Committee will make a motion that provides a recommendation to staff or Council
3. **For Discussion** – Committee will discuss a topic and provide the Liaison with direction. For example, topics reported in detail to the Committee of Council
4. **For Engagement** – These note the formal engagement of committee members on topics, usually directly related to the Engagement requirements in the AODA